



FORM No. I
(See Rule 3)

GOVERNMENT OF ODISHA
Office of the Tahasildar Vyasaganagar
Miscellaneous Certificate Case No E-SCO/2022/83937
SCHEDULED CASTE CERTIFICATE

This is to certify that Smt **MINA KUMARI MALLIK** daughter of Smt **SABITRI MALLIK** and Shri **NARAHARI MALLIK**, wife of Shri **SANTOSH KUMAR DAS** of village/town **KOPANDA P.S JAJPUR ROAD** in the district **JAJAPUR** in the state of Odisha belongs to **Pan** caste which is recognized as **Scheduled Caste** under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Smt **MINA KUMARI MALLIK** and her family ordinarily reside(s) in village/town **KOPANDA** of **JAJAPUR** district in the state of Odisha.



Digitally signed by BIKRAM KUMAR MALIK
Date: 2022.02.23 10:23:57 +05:30
Signature of the Revenue Officer
23/02/2022

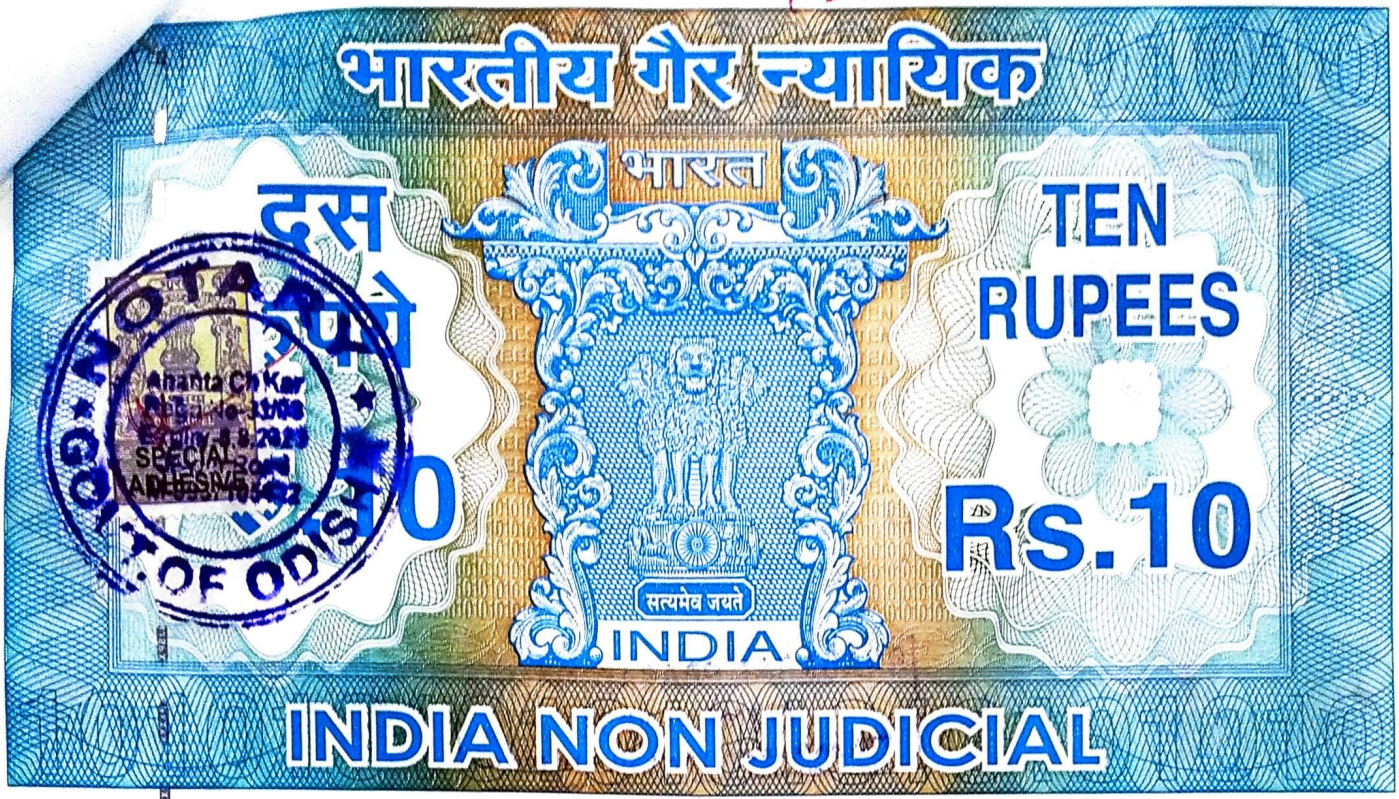
Minakumari Mallik

**** This is a Digitally Signed Document And Does Not Require Signature ****

NOTE

- (i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature.
- (ii) This Certificate is issued as per section 4, 5, & 6 of Information Technology Act 2000 and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department Notification number IMU-13/10-4251/R&DM.
- (iii) For any Query or Verification, Agency / Department / Office may visit <https://edistrict.odisha.gov.in>
- (iv) Tampering of this Certificate will attract penal action.

Sl no 1166/22



ଓଡ଼ିଶା, ଓଡ଼ିଶା ODISHA

52AA 732248

BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR

AFFIDAVIT

I, Minal Kumar Nark aged about 46 years, D/S/W/o-
Santosh Kumar Das of village- Kopanda, Po- Jajpur Road, Ps-
Jajpur Road, Dist- Jajpur, Odisha, do hereby solemnly affirm and
state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and 2 children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyas Nagar Municipality, Jajpur Road for filing of Nomination for the Ward No- 25..:
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,

Santosh Pathy
Advocate

The Deponent above named being identified by Sri. Santosh Pathy Adv on oath states before me that the above contains are true to the best of my/our knowledge and belief

NOTARY PUBLIC JAJPUR ROAD

Minal Kumar Nark
Deponent.

Ananta Chandra Nark
ANANTA CHANDRA NARK
NOTARY
Govt. of Odisha
Jajpur Road

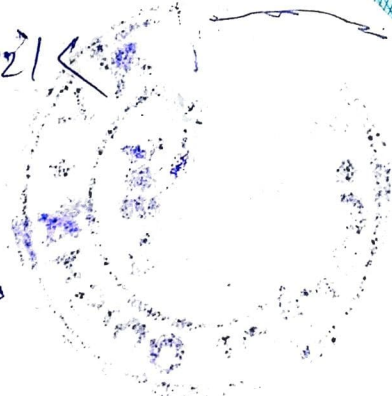
मिना कमरुद्दीन मुन्शी आ-कोपान
A-7-Road. Jajpur



मिना कमरुद्दीन मुन्शी

A stylized handwritten signature in blue ink, appearing to read "BPN".

BHAGABAT PRASAD NANDA
STAMP VENDOR
TAHASIL, JAJPUR



87001167/22

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

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Rs. 10

INDIA

INDIA NON JUDICIAL



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52AA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 25 of Vyasaganar, NAC/ Municipality/ ~~Municipal Corporation~~ for the office of Councillor/ ~~Corporator~~

OR NAC/ Municipality/ ~~Municipal Corporation~~ for the office of the chairperson/ ~~Mayor~~.

(Strike out whichever is not applicable)

I Aminalakumari malik, Son/Daughter/Wife of Santosh Kumar Das Aged about 46 yrs, resident of Kopanda, P.O. Jajpur Road, P.S: Jajpur Road, Dist-Jajpur, Odisha, PIN-755019. A candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by (~~.....~~) name of the political party/ am contesting as an Independent candidate.
- (2) My name is enrolled in the Vyasaganar Ward No-25 Municipality/ ~~Municipal Corporation~~, at Serial No-896, in Booth No-42
- (3) My Contact telephone number(s) is / are. Mob-7894623915, and my mail id (if any) is nil and my social media account(s) (if any) is/ are
 - (i) nil
 - (ii) nil

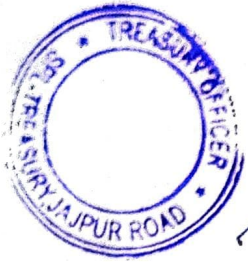
IDENTIFIED BY ME
[Signature]
ADVOCATE

ANANTA CHANDRA NAR
NOTARY
Govt. of Odisha
Jajpur Road

Ananta Kumar Meelik

27/07/78-79

Mina Kumari Mallick At
H.G. Road Jaipur



Mina Kumari Mallick

Shukla

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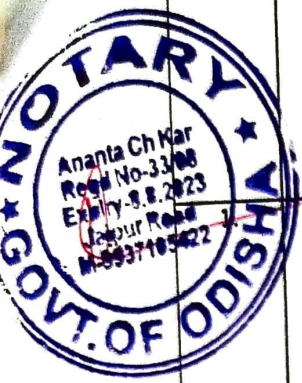
**BHAGABAT PRASAD NANDA
STAMP VENDOR
PURANABAB TAHSIL, JAIPUR**

(4) Details of Person
return:
Sl. No. Name

Shree Mohan

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|--|----------------|--|--|
| | Self | BLKPM6604C | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 2. | Spouse <i>Sanjeev Kumar Das</i> | ADYPD98090 | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 3. | HUF (If Candidate is Karta/Coparcener) | No PAN Alloted | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 4. | Dependent 1 <i>Dipak Kumar Das</i> | No PAN Alloted | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |



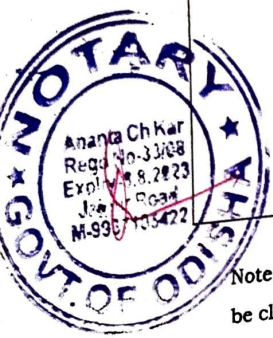
Mirza Khumar Mulla

Ananta Chandra Nar
ANANTA CHANDRA NAR
 NOTARY
 Govt. of Odisha
 Jagpur Road

IDENTIFIED BY ME
Satya Prakash
 ADVOCATE

Shree Uday...

| | | | | |
|----|--|------------------------|------------|------------------|
| 5. | Dependent 2 <i>Rama Krishna Das</i> | <i>NO PAN allotted</i> | <i>Nil</i> | (i) <i>Nil</i> |
| | | | | (ii) <i>Nil</i> |
| | | | | (iii) <i>Nil</i> |
| | | | | (iv) <i>Nil</i> |
| | | | | (v) <i>Nil</i> |
| 6. | Dependent 3... <i>N.A.</i> | <i>NO PAN allotted</i> | <i>Nil</i> | (i) <i>Nil</i> |
| | | | | (ii) <i>Nil</i> |
| | | | | (iii) <i>Nil</i> |
| | | | | (iv) <i>Nil</i> |
| | | | | (v) <i>Nil</i> |



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

NOT APPLICABLE

Table

| | | | | |
|-----|---|-------------|-------------|-------------|
| (a) | FIR No. with name and address of Police Station concerned | <i>N.A.</i> | <i>N.A.</i> | <i>N.A.</i> |
|-----|---|-------------|-------------|-------------|

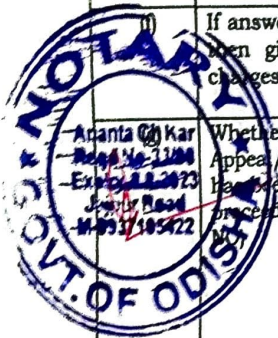
Ananta Chandra Kar
NOTARY
Govt. of Odisha
Jajpur Road

IDENTIFIED BY ME
Satyajit
ADVOCATE

Miss Ananta...

S. Chandra Kar

| | | | | |
|----|--|------|------|------|
| b) | Case No. with Name of the Court | N.A. | N.A. | N.A. |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | N.A. | N.A. | N.A. |
| d) | Brief description of offence | N.A. | N.A. | N.A. |
| e) | Whether charges have been framed (mention YES or NO) | N.A. | N.A. | N.A. |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | N.A. | N.A. | N.A. |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | N.A. | N.A. | N.A. |



Mina Khandar Malik

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|------|------|------|
| (a) | Case No. | N.A. | N.A. | N.A. |
| (b) | Name of the Court | N.A. | N.A. | N.A. |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | N.A. | N.A. | N.A. |

IDENTIFIED BY ME
S. Chandra Kar
ADVOCATE

S. Chandra Kar
ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Rajpur Road

Sheet 116/2/22

| | | | | |
|-----|--|------|------|------|
| (d) | Brief description of offence for which convicted | N.A. | N.A. | N.A. |
| (e) | Dates of orders of conviction | N.A. | N.A. | N.A. |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | N.A. | N.A. | N.A. |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | N.A. | N.A. | N.A. |
| (h) | If answer to (g) above is YES, give details and present status of appeal | N.A. | N.A. | N.A. |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | N.A. | N.A. | N.A. |
| (j) | The Court Which had taken cognizance | N.A. | N.A. | N.A. |
| (k) | Case No | N.A. | N.A. | N.A. |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | N.A. | N.A. | N.A. |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | N.A. | N.A. | N.A. |
| (n) | The Court Which had taken cognizance | N.A. | N.A. | N.A. |
| (o) | Case No | N.A. | N.A. | N.A. |



Mine Kyanagar Mallik

IDENTIFIED BY ME
[Signature]
ADVOCATE

[Signature]
ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

Sheet 1/6/22

| | | | | |
|-----|--|------|------|------|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | N.A. | N.A. | N.A. |
|-----|--|------|------|------|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:



Details of movable assets :

- Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note 3: Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|--------|--------|-----|--------------|--------------|--------------|
| (i) | Cash in hand | 2000/- | 4500/- | NIL | NIL | NIL | NIL |

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[Signature]
ADVOCATE

[Signature]
ANANTA CHANDRA
NOTARY
Govt. of Odisha
Jaipur Road

Ananta Chandra, MCLL2285

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| | | | | | | | |
|--------|--|----------------------------------|---|-----|-----|-----|-----|
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | R.B. Canara Bank Rs. 20,000/- | SBY. Debenture - Rs. 10,000/- SBY - J-Debt. Rs. 20,000/- | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NPS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Rs. 25,000/- | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | Gold 50 gm Rs. 50,000/- | NIL | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total value | 25,000/- | 25,000/- | NIL | NIL | NIL | NIL |



Mishakumar Mallik

IDENTIFIED BY ME
[Signature]
ADVOCATE

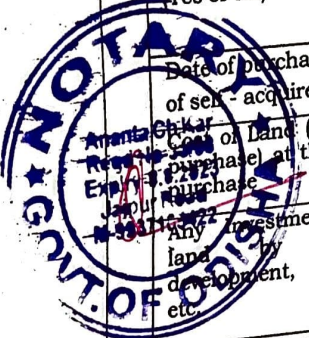
[Signature]
ANANTA CHANDRA NAYAK
NOTARY
Govt of Odisha
Jaipur Road

8/20/16/202

(B) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--|--|-------------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | Khamaary | N/C | N/C | N/C | N/C | N/C |
| | Area (total measurement in acres) | 9.1.66 | N/C | N/C | N/C | N/C | N/C |
| | Whether inherited property (Yes or No) | NO | N/C | N/C | N/C | N/C | N/C |
| | Date of purchase in case of self - acquired property | 21/7 | N/C | N/C | N/C | N/C | N/C |
| (ii) | <u>Non-Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | Proprietary | N/C | N/C | N/C | N/C | N/C |
| | Area (total measurement in sq. ft.) | 20.0.50 | N/C | N/C | N/C | N/C | N/C |
| | Whether inherited property (Yes or No) | NO | N/C | N/C | N/C | N/C | N/C |
| | Date of purchase in case of self - acquired property | 20/10/2017 | N/C | N/C | N/C | N/C | N/C |
| Cost of Land (in case of purchase) at the time of purchase | Rs 100,000/- | N/C | N/C | N/C | N/C | N/C | N/C |



M200A Kumar Moullick

ANANTA CHANDRA NAYAK
 NOTARY
 Govt. of Odisha
 Jajpur Road

IDENTIFIED BY ME
 ADVOCATE

S No. 16/22

| | | | | | | | |
|-------|---|------------|-----|-----|-----|-----|-----|
| | Any Investment on the land by way of development, construction etc. | N/A | N/A | N/A | N/A | N/A | N/A |
| | Approximate current market value | N/A | N/A | N/A | N/A | N/A | N/A |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Area (total measurement in sq. ft.) | 80.05 | N/A | N/A | N/A | N/A | N/A |
| | Built-up Area (total measurement in sq.ft.) | 500.00 | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | No | N/A | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self - acquired property | 2007 | N/A | N/A | N/A | N/A | N/A |
| | Date of purchase in case of property (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A | N/A |
| | Any Investment on the property by way of development, construction etc. | N/A | N/A | N/A | N/A | N/A | N/A |
| | Approximate current market value | 20000 | N/A | N/A | N/A | N/A | N/A |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | As per map | N/A | N/A | N/A | N/A | N/A |
| | Area (Total measurement in sq. ft) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Built up Area (Total measurement in sq. ft.) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | No | N/A | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self - acquired property | 2007 | N/A | N/A | N/A | N/A | N/A |



Mrida Karamchore MCLL/17

ANANTA CHANDRA MUR
NOTARY
Govt. of Odisha
Jajpur Road

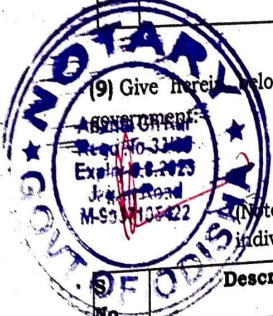
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[Signature]
ADVOCATE

Sneha

| | | | | | | | |
|------|---|---------|-----|-----|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | 5 Lakhs | N/A | N/A | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction etc. | N/A | N/A | N/A | N/A | N/A | N/A |
| | Approximate current market value | 5 Lakhs | N/A | N/A | N/A | N/A | N/A |
| (v) | Others (such as interest in property) | N/A | N/A | N/A | N/A | N/A | N/A |
| (vi) | Total of current market value of (i) to (v) above | 6 Lakhs | N/A | N/A | N/A | N/A | N/A |

(9) Give here below the details of liabilities/dues to public financial institutions and



Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----|---|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | N/A | N/A | N/A | N/A | N/A | N/A |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | N/A | N/A | N/A | N/A | N/A | N/A |
| | Any other liability | N/A | N/A | N/A | N/A | N/A | N/A |
| | Grand total of liabilities | N/A | N/A | N/A | N/A | N/A | N/A |

IDENTIFIED BY ME
Sneha
ADVOCATE

Ananta Chandra
ANANTA CHANDRA
NOTARY
Govt. of Odisha
Jag Road

M2 or Kumaar Palle

Sheet 16/22

(10) Details of profession or occupation:

- (a) Self..... *Home wife*
- (b) Spouse *Service*

(10A) Details of source(s) of income:

- (a) Self..... *Nil*
- (b) Spouse *Service*

(C) Source of income, if any, of dependents,..... *Nil*

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... *Nil*

(b) details of contracts entered into by spouse *Nil*

(c) details of contracts entered into by dependents *Nil*

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest *Nil*

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners *Nil*

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share *Nil*



(11). My educational qualification is as under:

12. Arts. Mr. Mohanlal Nayak

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at *Jajpur Rd* this the *05th* day of *March 2022*

Witnesses:

1. *Pitambar Malik*
2. *Abhinash Malik*

Mihir Kumar Malik
DEPONENT

IDENTIFIED BY ME
[Signature]
ADVOCATE

The Deponent above named being identified by sri. *[Signature]* Adv on oath states before me that the above contains are true to the best of my/our Knowledge and belief

NOTARY PUBLIC JAJPUR ROAD

[Signature]
ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

8/10/12595



399 BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR 751044

AFFIDAVIT

I, Mrs. Kumar Mallik aged about 46 years, D/S/W/o Sudhakar Mohapatra of village Kopanda, Po Jajpur Road, Po Jajpur Road, Dist. Jajpur, Odisha, do hereby solemnly affirm and state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and Two children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasagar Municipality, Jajpur Road for filing of Nomination for the Ward No- 25....
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,

[Signature]
Advocate

The Deponent above named being identified by an S. Sanku Prasad Adv. on oath states before me that the above contains are true to the best of my/our knowledge and belief.

NOTARY PUBLIC JAJPUR ROAD

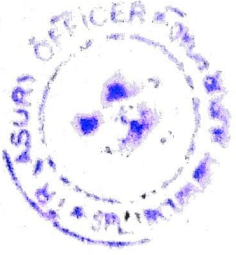
Mrs. Kumar Mallik

[Signature]
Deponent.

ANANTA CHANDRA MATH
NOTARY
Govt. of Odisha
Jajpur Road

NCC-1577-ct
Mina Kumari Malik
B-301 Pura Road Jaipur

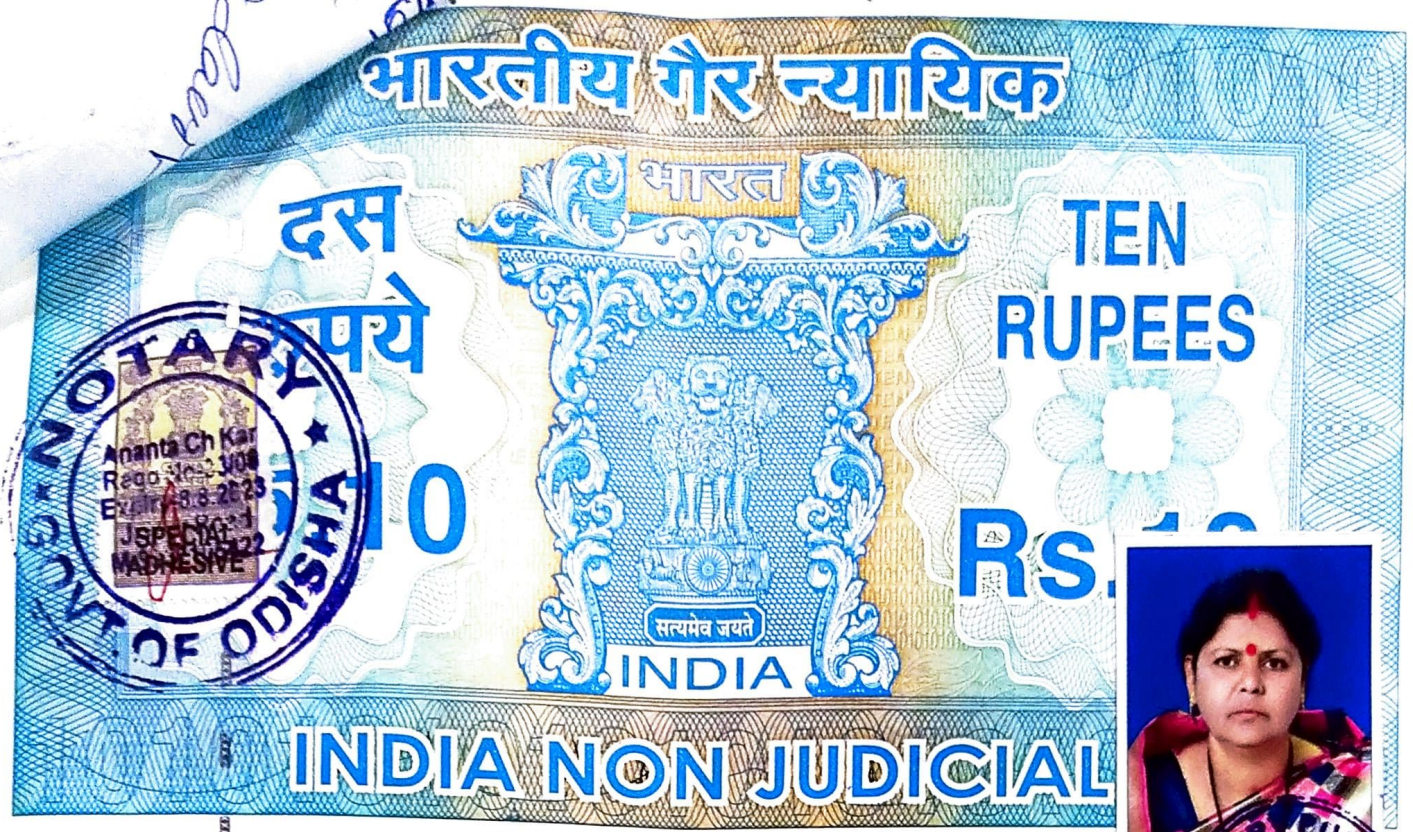
Abdullah



✓ Mina Kumari Malik

ASURTI
ASURTI OFFICER
Stamp Vendor
Civil Justice Sector Division
Jaipur

SL No 1097/22



ଓଡ଼ିଶା ଆଠିଶା ODISHA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No-25 of Vyasagar, NAC/ Municipality/ ~~Municipal Corporation~~ for the office of Councilor/ ~~Corporator~~

OR NAC/ Municipality/ ~~Municipal Corporation~~ for the office of the chairperson/ Mayor.

(Strike out whichever is not applicable)

I Minakumari Mallik, Son/Daughter/Wife of Santosh Kumar Das Aged about-46 yrs, resident of Kopanda, P.O-Jajpur Road, P.S: Jajpur Road, Dist-Jajpur, Odisha, PIN-7550..... A candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by B. J. D. Bijajana Dal (.....) name of the political party/ ~~I~~ am contesting as an Independent candidate.
- (2) My name is enrolled in the Vyasagar Ward No-25.... Municipality/ ~~Municipal Corporation~~, at Serial No-896., in Booth No-42.....
- (3) My Contact telephone number(s) is / are. Mob-7894623915., and my mail id (if any) is NIL..... and my social media account(s) (if any) is/ are
 - (i) NIL.....
 - (ii) NIL.....

IDENTIFIED BY ME
[Signature]
ADVOCATE

[Signature]
ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

Minakumari Mallik

Rec 15 24 ct - 5-3-22
Mina Kumari Nandhi At K...
As - J. K. Singh Jy P...
At... ..



✓

Mina Kumari Nandhi



A. J. S.

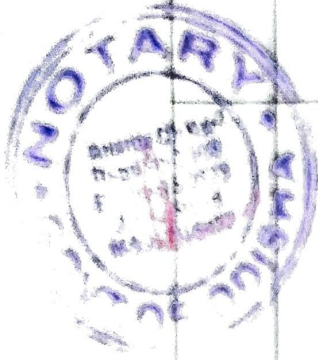
Ashok Kumar Das
Stamp Vendor
Civil Judge (Senior Division)
... ..



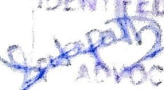
20.07.1898.96


(4) Details of Permanent Account Number (PAN) and status of filing of Income tax returns:

| Sl. No. | Name | SEX | The financial year for which the last income tax return has been filed | Total Income shown in Income Tax Return(s) prepared for the last five financial years completed on 31 st March |
|---------|--|-------------------|--|---|
| | Self | M | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 2 | Spouse Sangeeta Kumari Das | F | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 3 | NUP (if Candidate is Karta/Co-partner) | NIL NO PAN NOC | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |
| 4 | Dependent 1 Son Dinesh Prakash Das | M | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |



Mohan Kumar Das, M. Sc. LL.B.

IDENTIFIED BY ME

 ADVOCATE


 ANANTA CHANDRA NAIR
 NOTARY
 Govt. of Odisha
 Rajpur Road

821001098/22

| | | | | | |
|----|--|------------------------|-----|-------|-----|
| 5. | Dependent 2 <i>Rama Krishna Das</i> | <i>No PAN allotted</i> | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 6. | Dependent 3... <i>N.A.</i> | <i>No PAN allotted</i> | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | NIL | NIL | NIL |
|-----|---|-----|-----|-----|

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[Signature]
ADVOCATE

[Signature]
ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Rajour Road

Mishra Khungard Mawarik

22/01/2022

| | | | | |
|----|--|-----|-----|-----|
| b) | Case No. with Name of the Court | NIL | NIL | NIL |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | NIL | NIL |
| d) | Brief description of offence | NIL | NIL | NIL |
| e) | Whether charges have been framed (mention YES or NO) | NIL | NIL | NIL |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | NIL | NIL | NIL |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | NIL | NIL |



M. D. Chandra Mohapatra

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

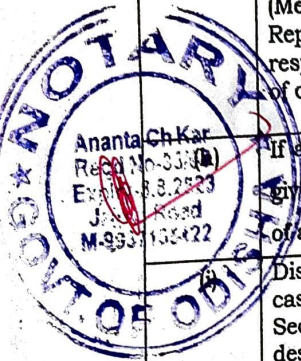
| | | | | |
|-----|--|-----|-----|-----|
| (a) | Case No. | NIL | NIL | NIL |
| (b) | Name of the Court | NIL | NIL | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | NIL | NIL |

IDENTIFIED BY ME
[Signature]
 ADVOCATE

[Signature]
 ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Rajpur Road

82 no 1095/22

| | | | | |
|-----|---|-----|-----|-----|
| (d) | Brief description of offence for which convicted | NIL | NIL | NIL |
| (e) | Dates of orders of conviction | NIL | NIL | NIL |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NIL | NIL | NIL |
| | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | NIL |
| | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | NIL | NIL | NIL |
| (j) | The Court Which had taken cognizance | NIL | NIL | NIL |
| (k) | Case No | NIL | NIL | NIL |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | NIL | NIL | NIL |
| (n) | The Court Which had taken cognizance | NIL | NIL | NIL |
| (o) | Case No | NIL | NIL | NIL |



Md Sa Khan Mulla

IDENTIFIED BY ME
[Signature]
ADVOCATE

[Signature]
ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

Case 1099/22

| | | | | |
|-----|--|-----|-----|-----|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |
|-----|--|-----|-----|-----|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

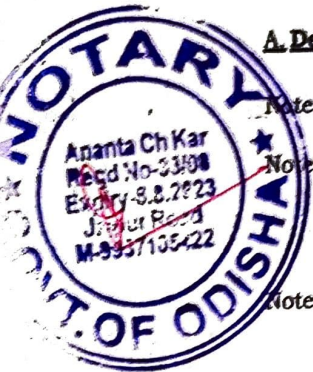
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|--------|--------|-----|--------------|--------------|--------------|
| (i) | Cash in hand | 2000/- | 4500/- | NIL | NIL | NIL | NIL |



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[Signature]
 ADVOCATE

[Signature]
 ANANTA CHANDRA KAR
 NOTARY
 Govt. of Odisha
 Jagat Road

M. D. Das Khosla & Co. Chartered Accountants

Serial 1095/22

| | | | | | | | |
|--------|--|--------------------------------|--|-----|-----|-----|-----|
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | S/B Canara Bank Rs 20,000/- | S.P.I. Daburi Rs 10,000/- S.P.I. J. Row Rs 20,000/- | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Rs 25,000/- | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | 10 grams Rs 50,000/- | NIL | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total value | 95,000/- | 24,500/- | NIL | NIL | NIL | NIL |



Mishra Kananand Muneek

IDENTIFIED BY ME

 ADVOCATE

5/10/22

ANANTA CHANDRA NAR
 NOTARY
 Govt. of Odisha
 Jajpur Road

22/10/22

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|-------------------|--------|-----|-------------|-------------|-------------|
| (i) | Agricultural Land | | | | | | |
| | Location(s) Survey number(s) | Khamray R22A16 | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | 11.66 dec | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | 2017 | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | 27000 | NIL | NIL | NIL | NIL | NIL |
| (ii) | Non-Agricultural Land | | | | | | |
| | Location(s) Survey number(s) | Kopanda | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | 40105 | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | 2005 | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | Rs100000 | NIL | NIL | NIL | NIL | NIL |



Misra Vyagrar Misra & Co

IDENTIFIED BY ME
[Signature]
ADVOCATE

[Signature]
ANANTA CHANDRA NAR
NOTARY
Govt. of Odisha
Jagpur Road

Sl. No 1095/22

| | | | | | | | |
|-------|---|---------|-----|-----|-----|-----|-----|
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | 40.054 | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | 40.054 | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | 2005 | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | Kopanda | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | 2005 | NIL | NIL | NIL | NIL | NIL |



Mrs. K. S. Mohanty

[Handwritten Signature]
5/10/22

IDENTIFIED BY ME
[Signature]
ADVOCATE

ANANTA CHANDRA MOHANTY
NOTARY
Govt. of Odisha
ajpur Road

Sl No 1095/22

| | | | | | | | |
|------|---|------------|-----|-----|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | Rs 1000000 | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | Rs 500000 | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | 600000 | NIL | NIL | NIL | NIL | NIL |

(9) Give details below the details of liabilities/dues to public financial institutions and government.

Ananta Ch Kar
Regd No-33/08
Expiry-8.8.2023
Jaisr Road
M-9937435422

Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----|---|------|--------|-----|-------------|-------------|-------------|
| 1) | Loan or dues to Bank/Financial Institution(s) | | | | | | |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/entity other than mentioned above. | | | | | | |
| | Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL | NIL |

10

IDENTIFIED BY ME

ADVOCATE

ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
ajpur Road

Misra Ananta Chandra Kar

Sl No 1095/22

(10) Details of profession or occupation:

- (a) Self..... house wife
- (b) Spouse service

(10A) Details of source(s) of income:

- (a) Self..... Nil
- (b) Spouse Service

(C) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

+3 Arts P.K Mahavidyalaya

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jajpur Road this the 5th March day of 2022

Witnesses:

- Pitambar Malik
- Narashari Malik

Mina Kumari Meher

DEPONENT

The Deponent above named being identified by sri..... Satya Prakash Adv on oath states before me that the above contains are true to the best of my/our knowledge and belief

NOTARY PUBLIC JAJPUR ROAD

5/3/22

ANANTA CHANDRA KAR
NOTARY
Govt. of Odisha
Jajpur Road

IDENTIFIED BY ME

ADVOCATE

